

## **Board of Optometry**

400 R Street, Suite, 4090, Sacramento, CA. 95814 Tel: (916) 323-8720 www.optometry.ca.gov



## GLAUCOMA PATIENTS COLLABORATIVE TREATMENT COMPLETION FORM

Pursuant to Business and Professions Code section 3041(f)(2), this form serves as documentation to the board that the California licensed optometrist herein listed has completed - with an ophthalmologist - all or a portion of the collaborative treatment of 50 glaucoma patients over 18-years-old. The patients shall each have been collaboratively treated for the required two-year period. The listed optometrist must first complete a didactic course developed by a California school/college of optometry of not less than 24 hours before beginning collaborative patient treatment unless the optometrist graduated from an accredited California school/college of optometry after May 1, 2000.

This form shall be used by each individual collaborating ophthalmologist in documenting patient(s) treatment in adherence with the optometrist's developed treatment plan as approved by the ophthalmologist prior to treatment and specified in subsection (f)(2)(A) of the above referenced code section. The ophthalmologist shall list below the first name and last name initial of the patient, dates he/she confirmed the optometrist's glaucoma diagnosis, performed a physical examination of the patient, written approval of treatment plan, annual achievement of goals and his/her documenting initials.

	First Name Last Initial	<u>Diagnosis</u> <u>Confirmed</u>	Physical Exam	Approval: Treatment	Annual Goals	<u>Collaborating</u> MD's Initials
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## GLAUCOMA PATIENTS COLLABORATIVE TREATMENT COMPLETION FORM CONTINUED

	First Name	<u>Diagnosis</u>	Physical Ever	Approval:	Annual Casts	Collaborating	
Dation	Last Initial	<b>Confirmed</b>	<b>Exam</b>	<b>Treatment</b>	<u>Goals</u>	MD's Initials	
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	denial of the lice board.	ensed optometrist	's certificate to tr	eat open angle gla	ucoma and disci	plinary action by the	
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	Date:	Optometrist)_		Date:	————	ist)	
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	CA License #	<b>#:</b>		State (Designate) License #:			